

CLERK'S OFFICE

APPROVED

Date: 6-25-02

Submitted by: Chair Traini, Assemblymembers  
Fairclough, Kendall, Shamborg, Sullivan, Taylor,  
Tesche, Tremaine, Van Etten, Von Gemmingen,  
and Whittle

Prepared by: Department of Assembly

For reading: June 25, 2002

ANCHORAGE, ALASKA

AR NO. 2002-222

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING AND HONORING THE  
PARTICIPANTS IN THE "ALL-AMERICA CITY AWARD" PRESENTATION

WHEREAS, the "*All America City Award*" is the Nation's oldest and most prestigious civic recognition program sponsored by the National Civil League; and

WHEREAS, the Program has been in existence for over 52 years recognizing civil excellence and honoring communities across the Country in which citizens, government, businesses, and voluntary organizations work together to address critical local issues; and

WHEREAS, on June 13-15, a delegation comprised of government officials, neighborhood activists, business leaders, and volunteers traveled from Anchorage to Kansas City to compete in hearings before a 10-member All-America City jury; and

WHEREAS, due to the hard work, commitment, and organization of the attendees and those who participated in the preparation of the proposal, Anchorage was selected as one of the 10 cities to receive the "*All-America City Award*" for the year 2002.

NOW, THEREFORE, the Anchorage Assembly resolves that the following attendees and participants are recognized and honored for their contribution in bringing home the "*All -America City Award*":

*Mayor George Wuerch*

*Mrs. Brenda Wuerch*

*Chair Dick Traini*

*Rose Traini*

*Vice-Chair Fay Von Gemmingen*

*Former Mayor Rick Mystrom*

*Jewel Jones*

*Jim Posey*

*Cathryn Posey*

*Heather Handyside*

*Nance Larsen*

*George Vakalis*

*Elsa Sargento*

*Talakai Finau*

*Thomas Nelson*

*Eliana Nicolai*

*Matt Nicolai*

*Fred Carpenter*

*Marsha Hastings*

*Rick Morrison*

*Dick Dworsky*

*Susan Churchill*

*Malcom Roberts*

*Sue Fison*

and

"PAMYUA"

*Nick Petumenos*

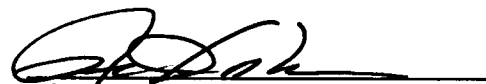
*Phillip Blanchette*

*Steven Blanchette*

*Jesse Wright*

*Gilbert Daney*

PASSED AND APPROVED by the Anchorage Assembly this 25<sup>th</sup> day of June, 2002.

  
Chair

ATTEST:

 /

AN 2002-282

1	SUBJECT OF AGENDA DOCUMENT		DATE PREPARED
	A Resolution Recognizing and Honoring the Participants in the "All America City Award" Presentation		25-Jun-02
2	DEPARTMENT NAME		DIRECTOR'S NAME
	Assembly		Greg Moyer
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY		HIS/HER PHONE NUMBER
	Elvi Gray-Jackson		343-4751
4	COORDINATED WITH AND REVIEWED BY	INITIALS	DATE
	Mayor		
	Heritage Land Bank		
	Merrill Field Airport		
	Municipal Light & Power		
	Port of Anchorage		
	Solid Waste Services		
	Water & Wastewater Utility		
	Municipal Manager		
	Cultural & Recreational Services		
	Employee Relations		
	Finance, Chief Fiscal Officer		
	Fire		
	Health & Human Services		
	Office of Management and Budget		
	Management Information Services		
	Police		
	Planning, Development & Public Works		
	Development Services		
	Facility Management		
	Planning		
	Project Management & Engineering		
	Street Maintenance		
	Traffic		
	Public Transportation Department		
	Purchasing		
	Municipal Attorney		
	Municipal Clerk		
	Other		
5	Special Instructions/Comments		
	<div style="text-align: right;"> <i>Added</i>  <i>P.A. Rahn</i> </div>		
6	ASSEMBLY HEARING DATE REQUESTED	7	PUBLIC HEARING DATE REQUESTED
	<i>6/27/02</i>		<i>—</i>